

Numbers 28-30 – Offerings & Vows.

I. Offerings (28-29).

- (1-8) The morning and evening offering.

They were to offer a male lamb to the LORD every morning and every evening.

Christ is our once and for all sacrifice for the complete forgiveness of sins.

- (9-10) The Sabbath offering: **Christ is our Sabbath/Rest.**

They were to offer two lambs and flour mixed with oil drink offerings...

- (11-15) The monthly offering.

Two young bulls, one ram, seven lambs, a goat, flour mixed with oil and wine.

- (16-25) Offerings at Passover and the Feast of Unleavened Bread.

They were to offer two young bulls, one ram, seven lambs, flour and a goat, each day for seven days on top of the daily offerings.

Christ is our Passover, Our unleavened Bread.

1 Corinthians 5:7 - Therefore purge out the old leaven, that you may be a new lump, since you truly are unleavened. For indeed Christ, our Passover, was sacrificed for us.

John 6:51 - "I am the living bread which came down from heaven. If anyone eats of this bread, he will live forever; and the bread that I shall give is My flesh, which I shall give for the life of the world."

- (26-31) Offerings at the Feast of Weeks (Pentecost).

The Feast of Pentecost was thanksgiving for the harvest; two young bulls, one ram, seven lambs, flour, wine and a goat, on top of the regular offerings.

He sent down His Spirit on the Day of Pentecost (beginning of the harvest of souls).

- (29:1-6) Offerings at the Feast of Trumpets.

Silver trumpets and the *shofar* (ram's horn) were, to call for Israel to gather for God's word of redemption. They were to offer two young bulls, one ram, seven lambs, flour and a goat. **He is going to gather us with a Trumpet call.**

1 Thessalonians 4:16-18 - *For the Lord Himself will descend from heaven with a shout, with the voice of an archangel, and with the trumpet of God. And the dead in Christ will rise first. Then we who are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air. And thus we shall always be with the Lord. Therefore comfort one another with these words*

- **(7-11) Offerings on the Day of Atonement.**

The Day of Atonement was not a happy feast. It was a day to carefully consider the burden of sin, and to put it away as a nation basis through sacrifices. On this **day**, they ask God for forgiveness. They were to offer one young bull, one ram, seven lambs, oil mixed with flour and a goat.

Romans 6:10 - *For the death that He died, He died to sin **once for all**; but the life that He lives, He lives to God.*

- **(12-40) Offerings at the Feast of Tabernacles.**

Eight days of living outside in tents; on the first day; thirteen young bulls (reducing by one until the seventh day), two rams, and fourteen lambs, a goat and flour mixed with oil. Ending the eighth day with one bull, one ram seven lambs, flour mixed with oil, a goat.

John 7:37-39 - *On the last day, that great day of the feast, Jesus stood and cried out, saying, "If anyone thirsts, let him come to Me and drink. "He who believes in Me, as the Scripture has said, out of his heart will flow rivers of living water." But this He spoke concerning the Spirit, whom those believing in Him would receive; for the Holy Spirit was not yet given, because Jesus was not yet glorified.*

Every year, the priests sacrificed on 1,086 lambs, 113 bulls, 32 rams, more than a ton of flour, and some 1,000 bottles of oil and wine behalf of the nation.

Psalms 51:17 - *The sacrifices of God are a broken spirit, a broken and a contrite heart—These, O God, You will not despise.*

Romans 12:1-2 - *I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service. And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God.*

II. Vows: 30;1-16.

- (1-2) Personal vows
- (3-5) A young woman under her father's household.

An unmarried woman's vow was not taken as binding, unless approved of in some way by her "head" - her father, who had the right to overrule her.

- (6-8) A married woman.

A married woman's vow was not taken as binding, unless approved in some way by her husband, who had the right to overrule her.

- (9) A widow or a divorced woman is bound by her vows.
- (10-16) A wife's vow confirmed by her husband.

Jacob vowed that God would be His God if He remained with him. **Genesis 28.**

The Nazirite vow was one of separation to God. **Numbers 6.**

Jephthah vowed to offer to God anything that came out to welcome him if God gave them victory, it was his daughter. **Judges 11.**

Hannah vowed to give back to God a son if He gave her one. **1 Samuel 1.**

***Psalm 76:11 - Make vows to the LORD your God, and pay them;
Let all who are around Him bring presents to Him who ought to be feared.***

Ecclesiastes 5:4-5 - When you make a vow to God, do not delay to pay it; for He has no pleasure in fools. Pay what you have vowed. It is better not to vow than to vow and not pay.

Matthew 5:33-37 - "Again you have heard that it was said to those of old, 'You shall not swear falsely, but shall perform your oaths to the Lord.' "But I say to you, do not swear at all: neither by heaven, for it is God's throne; "nor by the earth, for it is His footstool; nor by Jerusalem, for it is the city of the great King. "Nor shall you swear by your head, because you cannot make one hair white or black. "But let your 'Yes' be 'Yes,' and your 'No,' 'No.' For whatever is more than these is from the evil one.