

## The King Is Here: Luke 19:28-44.

### 1. (28-34) On to Jerusalem.

**John 11:57** - *Now both the chief priests and the Pharisees had given a command, that if anyone knew where He was, he should report it, that they might seize Him.*

“As Jesus came to this last, critical week before the crucifixion, He carefully and deliberately sent His disciples to make arrangements for His arrival into Jerusalem. Jesus had been to Jerusalem many times before; but there was something very special about *this* journey to Jerusalem.”

### 2. (35-40) The King Is humble

“Jesus entered Jerusalem with...symbols of His power...donkey and palm branches (people power).”

However, His entry prompts joy and praise. “The crowd’s praise made Jesus’ enemies uncomfortable; it made them object to the praise being offered. It made them know they were being defeated.”

**Zechariah 9:9** - *“Rejoice greatly, O daughter of Zion! Shout, O daughter of Jerusalem! Behold, your King is coming to you; He is just and having salvation, **lowly** and riding on a donkey, a colt, the foal of a donkey.*

**Psalms 148:7-10** - *Praise the LORD from the earth, you great sea creatures and all the depths; fire and hail, snow and clouds; stormy wind, fulfilling His word; mountains and all hills; fruitful trees and all cedars; beasts and all cattle; creeping things and flying fowl;*

**Psalms 18:27** - *For You will save the **humble** people, but will bring down haughty looks. **Psalms 25:9** - The humble He guides in justice, and the humble He teaches His way.*

**Matthew 11:28-30** - *“Come to Me, all you who labor and are heavy laden, and I will give you rest. “Take My yoke upon you and learn from Me, for I am gentle and lowly in heart, and you will find rest for your souls. “For My yoke is easy and My burden is light.”*

**1 Peter 5:6-7** - *Therefore humble yourselves under the mighty hand of God, that He may exalt you in due time, casting all your care upon Him, for He cares for you.*

### 3. (41-44) The King Is Compassionate.

**This your day...**“This was a turning point for the Jewish people. Their leaders had rejected Jesus and most of the people followed their leaders. Yet, if they **had known** Jesus and His work as Messiah, they might have been spared the destruction to come.” “...the building of an embankment, surrounding of the city, destruction of the city, killing of the city’s inhabitants and the leveling of the city.”

**Psalm 118:24** - *This is the day the Lord has made; we will rejoice and be glad in it.*

**Daniel 9:25** - *“Know therefore and understand, that from **the** going forth of **the** command to restore and build Jerusalem **until Messiah the Prince**, there shall be seven weeks and sixty-two weeks; **the** street shall be built again, and **the** wall, even in troublesome times.*

**483 years - 69 units of seven years—would pass from the time of the command recorded in Nehemiah 2:1-8 until the appearance of Messiah the Prince.**

**Luke 13:34** - *“O Jerusalem, Jerusalem, the one who kills the prophets and stones those who are sent to her! How often I wanted to gather your children together, as a hen gathers her brood under her wings, but you were not willing!*

**John 11:33-36** - *Therefore, when Jesus saw her weeping, and the Jews who came with her weeping, He groaned in the spirit and was troubled. And He said, “Where have you laid him?” They said to Him, “Lord, come and see.” Jesus wept. Then the Jews said, “See how He loved him!”*

**Revelation 3:20** - *“Behold, I stand at the door and knock. If anyone hears My voice and opens the door, I will come in to him and dine with him, and he with Me. (Lukewarm Laodiceans).*

“This entry into Jerusalem has been termed the

*triumph* of Christ. It was indeed the triumph of *humility* over *pride* and worldly grandeur; of *poverty* over *affluence*; and of *meekness* and *gentleness* over *rage* and *malice*.” (Clarke)

**Hebrews 4:14-16** - *Seeing then that we have a great High Priest who has passed through the heavens, Jesus the Son of God, let us hold fast our confession. For we do not have a High Priest who cannot sympathize with our weaknesses, but was in all points tempted as we are, yet without sin.*

*Let us therefore come boldly to the throne of grace, that we may obtain mercy and find grace to help in time of need.*