

Psalm 91: Abide.

Because the Psalmist was convinced that there is security in trusting in the Most High God, he encouraged himself that he would be delivered from the various frightening attacks of the wicked. He knew that the Lord had appointed His angels over him to protect him.

1-2: The Psalmist expressed his great confidence in the fact that whoever trusts in the Most High finds security and protection (**shelter** and **the shadow**).

3-13: Expanding on the theme of the Lord's protection from danger.

3-8: (1) God delivers **from the fowler's snare**, (2) God delivers **from, deadly pestilence**, (3) God covers him with **His wings**, (4) God protects with **His faithfulness**.

9-13: The Psalmist explained that **no harm** or **disaster** can **befall** those who have made **the LORD** their **refuge** because He has commissioned **angels** to care for them. Angels protect from physical harm and give believers strength to overcome difficulties, pictured here as wild lions and dangerous snakes. Satan, in tempting Christ in (Matthew 4:6) quoted part of this verse.

14-16: The Psalmist wrote as if God Himself spoke to confirm his faith. **The LORD** promised to **rescue him** from danger, **protect him** from harm, be **with him in trouble**, **honour him**, and **satisfy him**. All the kinds of danger mentioned in this song are ineffective against one who rests in the shadow of the Almighty.

Psalm 61:4 - *I will abide in Your tabernacle forever; I will trust in the shelter of Your wings.*

John 8:31 - *Then Jesus said to those Jews who believed Him, "If you abide in My word, you are My disciples indeed.*

John 15:9 - *"As the Father loved Me, I also have loved you; abide in My love.*

Psalm 92: It Is Good To Praise The LORD.

1-3. The Psalm begins with the declaration that **it is good to praise the Most High** with **music**, to **proclaim His love** and **faithfulness** daily. By "good" he psalmist meant that it is fitting because of the great, praiseworthy things God has done.

4-7. He elaborated on God's praiseworthy actions. The writer sang because of the Lord's **deeds**, **great works** and **profound thoughts**.

8-9: In contrast with the wicked who flourish briefly the LORD reigns with absolute supremacy **forever**. Because of this His **enemies will perish**.

10-11: God would surely exalt his **horn** and anoint (empower) him. Here again he wrote with such confidence that he described God's work as if it had already happened. So because God is **exalted**, He will likewise bless His people.

12-15. The wicked may flourish but like grass their prosperity is short-lived. On the other hand **the righteous will flourish like Palm trees** and cedars **of**

Lebanon. These trees picture growing fruitfulness and vitality under God's good hand.

Sabbath was a day of rest, scripture reading, worship, praise and meditation.

Exodus 15:2 - *The LORD is my strength and song, and He has become my salvation; He is my God, and I will praise Him; my father's God, and I will exalt Him.*

Judges 5:3 - *"Hear, O kings! Give ear, O princes! I, even I, will sing to the LORD; I will sing praise to the LORD God of Israel.*

Psalm 93: The LORD Reigns.

This is one of the "enthronement Psalms". They are also prophetic pictures of the consummation of the ages when the Lord will establish His righteous millennial rule on earth through the Messiah.

1-2: The Psalmist knew and foresaw **the LORD** reigning majestically over the heavens and earth, **armed with strength**. Clothing in the Old Testament was considered an extension of a person; so the expression **robed in majesty** describes the Lord as majestic and powerful in His reign.

3-4: In the Old Testament the sea is sometimes an emblem of hostility.

5: Because the **house** of the LORD is filled with **holiness** the Lord's commands are sure. Holiness is the quality that sets the Lord apart from all others. It is made known by His power. This psalm has praised God's power, the evidence that He is alive and active, unlike pagan gods. Because He rules in power and holiness, everyone is to follow His statutes.

Isaiah 6:1 - *In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lifted up, and the train of His robe filled the temple.*

1 Chronicles 16:31 - *Let the heavens rejoice, and let the earth be glad; and let them say among the nations, "The LORD reigns."*

Psalm 97:1 - *The LORD reigns; let the earth rejoice; let the multitude of isles be glad!*